# **Weekly Services & Groups**



# Family Eucharist Sundays 9am – 10am

Holy Communion combining traditional and modern worship, filled with music & prayer



# Bestseller Book Club Monday 13th Feb 6pm - 7pm

Discussing Hot Milk by Deborah Levy, shortlisted for the 2016 Booker Prize



# Taizé Service Tuesdays 7pm – 7.30pm

Meditative music and silence in the tranquil candlelit setting of the Church



# Spirituality Group Wednesdays 11am – 12noon

A discussion group, where each week a chapter from a book is read & discussed



## Open Church Thursdays 4pm – 6pm

Our Priest-in-Residence will be in the Church to share a prayer or just be a listening ear



# Meditation Group Thursdays 7pm – 8pm

A bilingual meditation group, focusing on peace and serenity - newcomers welcome



## Morning Prayer Fridays 8.30am – 9am

A spiritual way to start the morning, with time for your own private prayers

#### **People**

**Bishop:** The Rt Revd Errol Brooks, N.E. Caribbean **Priest in Charge:** The Revd Terrence Rawlins, St Martin

**Priest-in-Residence:** The Very Revd Alan Jones

Parish Administrator/Lay Reader: Philip Trangmar

Philip's Telephone: 0690 54 17 99

Parish Office: Monday to Friday: 9am to 12 noon Parish Email: info.stbartholomews@gmail.com

Website: www.stbartholomewsanglicanchurch.com

Church Wardens: Marjorie Romney, Trinette

Wellesley-Wesley and Dr Richard Lester

**Treasurer:** Alex Harbord

**Vestry:** The Wardens, Dawn Drouant, Clarion Romney, Rachel Barrett-Trangmar, Nancy Swann, Philip

Trangmar and Lloyd Younger

Music Director: Ombeline Collin Sunday Pianist: Michael Parisot Sunday Guitarist: Lloyd Younger



# St. Bartholomew's Anglican Church

# 6th Sunday after Epiphany 12th February 2017

Dear Friends,

We have an important Day coming up – Sunday 26th February. On that Sunday we will have our Bishop, the Right Reverend Errol Brooks, celebrating with us, as well as our new Priest-in-Charge, the Reverend Terrence Rawlins from his parish in St Martin.

As one of our visiting clergy said last summer, "We only renovate the buildings which matter to us". And raising money for the 1855 Fund, and carrying out the renovation, show the love and affection we have for our Church. This service will be a re-dedication of the building following the work, which necessitated removing all the pews and flooring.

This year is also the 175 anniversary of the creation of our Diocese — so it will be a dual celebration. The Service will be followed afterwards by drinks and canapés in the Garden - do join us and tell your friends!

With blessings, Philip

**Donations:** We are an entirely self-funded Church and we are therefore dependent on the generosity and regular giving of our worshippers. Please see the enclosed letter.

Please consider making a contribution to keep our Church thriving and to ensure that we continue to grow spiritually, as well as offer a wonderful clerical and music ministry and maintain all our buildings.

You can donate via our US Charitable Foundation, which is tax deductible for US citizens, and you may also donate online by visiting our website.

Friends of St. Bartholomew's Anglican Church Chairman: Bill Barrett; Secretary: Ann Green Address: 106 West River Road, Rumson, NJ 07760

Telephone: 1-732-741-1500 Email: anncwgreen@aol.com

AA Group: Open Meetings in the Church Centre in English on Tuesdays & Fridays at 6pm. For more

information please call: 0690 65 61 22

# The Eucharistic Prayer

#### First Letter to the Corinthians – Ch 3

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations?

For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each.

I planted, Apollos watered, but God gave the growth.

So neither the one who plants nor the one who waters is anything, but only God who gives the growth.

The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

### The Gospel according to Matthew – Ch 5

"You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire.

"So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift.

"Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

"You have heard that it was said, 'You shall not commit adultery.'
But I say to you that everyone who looks at a woman with lust has
already committed adultery with her in his heart.

"If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

"Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black.

"Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one. "

# **Today's Hymns**

Processional: Praise My Soul the king of Heaven #422 Gradual: Make Me A Channel of Your Peace #328 Communion: Break Bread, followed by #73 & #204 Recessional: Standing in the Need Of Prayer #256

CELEBRANT The Lord be with you.

ALL And also with you.

CELEBRANT Lift up your hearts.

ALL We lift them up unto to the Lord.

CELEBRANT Let us give thanks to the Lord our God.

ALL It is right to give Him thanks & praise.

CELEBRANT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God. ... Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name:

ALL: Holy, holy, holy Lord, God of power and might; Heaven and earth are full of your glory, Hosanna in the highest.

Blessed is He who comes in the name of the Lord, Hosanna in the highest.

CELEBRANT: Holy and gracious Father, all creation rightly gives you praise. All life, all holiness, comes from you through your Son, Jesus Christ our Lord, whom you sent to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

We therefore bring you these gifts, and we ask you to make them holy by the power of your Spirit, that they may become the Body and Blood of your Son, our Saviour Jesus Christ, who offered Himself in obedience to your will, the Perfect Sacrifice for all mankind.

On the night He was betrayed, He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said:

"Take this and eat it: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine: and when He had given thanks, He gave it to them and said:

"Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, for the remembrance of me."

Let us proclaim the mystery of faith:

#### ALL: Christ has died, Christ is risen, Christ will come again.

CELEBRANT Father, calling to mind the death your Son endured for our salvation; his glorious resurrection and ascension; his continual intercession for us in heaven; and looking for his coming again in glory, we offer you, in thanksgiving, this holy and life-giving sacrifice. Look with favour on your Church's offering, and grant that we who eat and drink these holy gifts may be filled with your Holy Spirit and become one body in Christ, and serve you in unity, constancy and peace. May He make us a perpetual offering to you and enable us, in communion with the Most Blessed Virgin Mary, Saint Bartholomew and the whole company of heaven, to share in the inheritance of your saints.

With Him, and in Him, and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven in songs of everlasting praise:

ALL: Blessing and honour and glory and power be yours for ever and ever. Amen.

(Continuing with the Lord's Prayer on Page 7 of the Booklet)